

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **13th day of August, 2025**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda for public inspection is available on our website at www.davidcityne.com and may be modified up to twenty-four hours prior to the opening of the meeting.

Dated this 6th day of August, 2025.

Mayor Jessica J. Miller

AGENDA AS FOLLOWS:

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| 1. Roll Call; | _____ |
| 2. Pledge of Allegiance; | Council President Bruce L. Meysenburg |
| 3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules; | _____ |
| 4. Minutes of the July 23, 2025 meeting of the Mayor and City Council; * | Council member Jeremy W. Abel |
| 5. Approval of Claim to D-Sign Shop; * | _____ |
| 6. Approval of Claims; * | Council member James L. Angell |
| 7. Committee and Officer Reports/Butler County Development Board update; * | _____ |
| 8. Consider Pay Application No. 6 (Final) for Rutjens Construction in the amount of \$59,687.65 for the 2023 Water Main Improvements North Loop; * | Council member Rick L. Holland |
| 9. Consider Pay Application No. 17 for BRB Contractors, Inc. in the amount of \$631,214.77 for the Wastewater Treatment Plant Improvement Project; * | Council member Kevin E. Woita |
| 10. Consider the Certificate of Substantial Completion for Maguire Iron, Inc. for the 2024 Water Tower Repainting Project; * | Council member Keith A. Marvin |
| 11. Change Order No. 4 in the amount of \$8,962.80 for Municipal Pipe Tool to replace the entire fence along the highway; * | City Clerk Tami L. Comte |

*Potential Action Item

12. Consider Change order No. 5 for BRB Contractors, Inc. in the amount of \$112,629.23 for Wastewater Treatment Plant Improvement Project;*
13. Consider Certificate of Payment # 29 in the amount of \$483,900.43 to Velocity Constructors Inc. for the 2022 Water Treatment Plant Upgrades;*
14. Consider Pay Application No. 8 to Municipal Pipe Tool Company in the amount of \$185,548.66 for the South Area Sewer Rehabilitation project;*
15. Consider Change order # 1 to Gehring Construction and Ready Mix, Co.,Inc. in the amount of \$96,327.95 for the 2024 Nebraska Street Extension;*
16. Consider a Professional Engineering Agreement with JEO for the Intersection Improvements;*
17. Consider applying for a Nebraska Dept. of Transportation Aeronautics grant to help with the runway rehab project; *
18. Consider purchasing the building at 569 E Street owned by Allen Covault and Anna Nolan for a Veterans' memorial museum and office space for \$10,000; *
19. Public hearing to receive public comment on a blight and substandard study for an area of the City with the description of A TRACT OF LAND COMPOSED OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 3 EAST OF THE 6TH P.M., BUTLER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE, NORTH, ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER, ON AN ASSUMED BEARING OF NORTH 01 DEGREES 27 MINUTES 36 SECONDS WEST, A DISTANCE OF 50.00 TO THE NORTHEAST CORNER OF A PARCEL OF LAND AS DESCRIBED IN INST. NO. 2023-01306, BUTLER COUNTY RECORDS, SAID POINT BEING THE POINT OF BEGINNING; THENCE, CONTINUING, NORTH 01 DEGREES 27 MINUTES 36 SECONDS WEST, ALONG SAID WEST LINE, A DISTANCE OF 2,580.68 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 7; THENCE NORTH 87 DEGREES 25 MINUTES 51 SECONDS EAST, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 2,385.13 FEET TO A POINT ON THE WEST RIGHT OF WAY LINE OF HIGHWAY 15; THENCE SOUTH 01 DEGREES 43 MINUTES 51 SECONDS EAST, A DISTANCE OF 1,589.54 FEET TO A POINT; THENCE SOUTH 01 DEGREES 23 MINUTES 36 SECONDS EAST, ALONG SAID WEST RIGHT OF WAY LINE, A DISTANCE OF 645.01 FEET TO A POINT; THENCE SOUTH 04 DEGREES 21 MINUTES 41 SECONDS WEST, ALONG SAID WEST RIGHT OF WAY LINE, A DISTANCE OF 354.32 FEET TO A POINT ON THE NORTH LINE OF A PARCEL OF LAND AS DESCRIBED IN SAID INST. NO 2023-01306; THENCE SOUTH 87 DEGREES 34 MINUTES 18 SECONDS WEST, ALONG SAID NORTH LINE, A DISTANCE OF 2,355.84 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 6,167,710.59 SQUARE FEET OR 141.59 ACRES, MORE OR LESS,
20. Consider Resolution No. 16-2025 declaring the Blight Expansion Study area to be Blighted and Substandard; *
21. Consider quotes for the athletic track resurfacing; *
22. Discussion about playground equipment at the parks;
23. Consider Ordinance No. 1518 modifying the electric rate by amending the High Tension Rate and Energy Shortfall; *
24. Discuss/consider the Wholesale contract with Nebraska Public Power District; *
25. Consider an online platform for building permits; *
26. Consider closed session for personnel, contracts, or pending litigation (as necessary); *
27. Adjourn. *

